claimed relief not merely possible, but "plausible." Ashcroft v. Iqbal, 556 U.S. 662, 663 (2009);

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Bell Atlantic Corp. v. Twombly, 550 U.S. 544, 570 (2007). Although factual assertions are taken as true, the court does not accept legal conclusions as true. *Id*.

Dismissal under Federal Rule of Civil Procedure 12(b)(6) is proper only when a complaint exhibits either a "(1) lack of a cognizable legal theory or (2) the absence of sufficient facts alleged under a cognizable legal theory." *Balistreri v. Pacifica Police Dept.*, 901 F. 2d 696, 699 (9th Cir. 1988). Under the heightened pleading standards of *Twombly* and *Iqbal*, a plaintiff must allege "enough facts to state a claim to relief that is plausible on its face," so that the defendant receives "fair notice of what the...claim is and the grounds upon which it rests." *Twombly*, 550 U.S. at 570. The plaintiff must plead factual content that allows the court to draw the reasonable inference that the defendant is liable for the misconduct alleged. *Iqbal*, 556 U.S. at 678. The court will not accept "threadbare recitals of the elements of a cause of action, supported by mere conclusory statements. . . ." *Id.* In resolving a Rule 12(b)(6) motion, the court must: (1) construe the complaint in the light most favorable to the plaintiff; (2) accept all well-pleaded factual allegations as true; and (3) determine whether plaintiff can prove any set of facts to support a claim that would merit relief. *Cahill v. Liberty Mut. Ins. Co.*, 80 F. 3d 336, 337-38 (9th Cir. 1996).

Plaintiffs' sole cause of action is for copyright infringement. Plaintiffs assert that Defendants infringed Plaintiffs' exclusive rights in their copyright to Plaintiffs' *Rise* screenplay, in violation of Title 17 U.S.C. § 106, by preparing unauthorized derivative works, namely Defendants' *God's Not Dead* ("*GND*") screenplay and motion picture. Plaintiffs allege that as a result of Defendants' copyright infringement, Plaintiffs were prevented from making the *Rise* film and each receiving their 50% interests.

"To establish infringement, two elements must be proven: (1) ownership of a valid copyright, and (2) copying of constituent elements of the work that are original." *Feist Publications, Inc. v. Rural Tel. Serv. Co.*, 499 U.S. 340, 361 (1991). For purposes of this Motion, Plaintiffs' ownership of the copyright is not disputed—therefore, two issues remain: (1) whether Defendants in fact copied from Plaintiffs' work; and (2) if so, whether what Defendants copied constituted original *protected* expression. *Id.* "Absent evidence of direct copying, proof of

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infringement involves fact-based showings that the defendant had access to the plaintiff's work and that the two works are substantially similar." *Funky Films, Inc. v. Time Warner Entm't Co.*, 462 F. 3d 1072, 1076 (9th Cir. 2006) (internal quotation marks omitted). For the purposes of this Motion, Defendants do not dispute access, therefore the Court need only address whether the two works are substantially similar.

In determining whether the works are substantially similar, "court[s] compare[], not the basic plot ideas for stories, but the actual concrete elements that make up the total sequence of events and the relationships between the major characters. *Id.* (internal quotation marks omitted). It is an objective test that focuses on the articulable similarities of specific expressive elements such as, plot, themes, dialogue, mood, setting, pace, characters, and sequence of events. *Benay v. Warner Bros. Entm't, Inc.*, 607 F. 3d 620, 624 (9th Cir. 2010).

Plaintiffs assert that the works' plots and sequences of events are substantially similar. This Court disagrees. While both *Rise* and *GND* share the general premise of an atheist professor challenging a Christian student's religious beliefs, the two works tell materially different stories. Rise, at base, is a story, spanning a four-year time period, about a young Christian woman who attends college and undergoes a transformation into a person "harder" and "sexier" before reconnecting with her religion and her earlier self. GND, on the other hand, is a story, spanning a two-week time period, primarily about a Christian college student who, on the first day of his freshman year, is challenged by his atheist philosophy professor to convince his classmates that God is not dead. While at a very high level of generality *Rise* and *GND* share certain plot similarities, "general plot ideas are not protected by copyright law; they remain forever the common property of artistic mankind." *Benay*, 607 F. 3d at 629. The similarities identified by Plaintiffs are ones arising merely from the works' general shared premise and scenes-a-faire such similarities are unprotected by copyright. Plaintiffs' overly broad examination of the two works does not merit a different conclusion. Moreover, Rise contains highly controversial themes, such as sexuality and adultery, which are completely absent from GND. Consequently, Rise also exhibits a more serious mood throughout.

The lack of substantial similarities between the two works is best illustrated by an analysis

of the works' main characters: (1) Emma and Josh; and (2) Professor Hawkins and Professor Radisson. While Plaintiffs point to various similarities between the two sets of characters, there exist only a few similarities that have significance under copyright law—most similarities identified by Plaintiffs are either generic character traits or traits that flow naturally from the works' shared premise. *See Benay*, 607 F. 3d at 626 (noting that only distinctive characters are protectable, not characters that merely embody unprotected ideas).

First, Plaintiffs fail to establish that Emma and Josh share significant similarities under copyright law. Both characters are Christian students whose religious beliefs are challenged by an atheist professor—this similarity unequivocally flows naturally from the works' shared premise. Plaintiffs further contend that both characters are "devout," "kind," "loyal," "free-thinking," "courageous," "bright and studious, and demonstrate a command and appreciation of the powers of logic and reason." However, to the extent any of these similarities are significant under copyright law, they too flow naturally from the works' shared premise. In fact, the works' depiction of these characters is strikingly different. Emma goes through a personal transformation throughout Rise. She leaves her family's farm and arrives at Harvard as a devout Christian woman. During her freshman year, a fellow student takes advantage of her sexually after a night she had too much to drink. When the story flashes forward two years, Emma is "harder, sexier, wearing make-up, and [is] barely recognizable." She then temporarily has an inappropriate relationship with Hawkins. Subsequently, after spending time at The Ark and preparing for the debates against Hawkins, she reconnects with her religious beliefs and the person she was prior to attending Harvard. No such transformation occurs with Josh whose character consistently remains the same throughout *GND*.

Second, Plaintiffs likewise fail to establish that Hawkins and Radisson share significant similarities under copyright law. Other than the fact that both Hawkins and Radisson are atheist professors—unprotected traits that flow naturally from the works' shared premise—the two characters share no other significant similarities. In *Rise*, Hawkins is famous and is frequently described as being charming. Additionally, Hawkins is an adulterer, best demonstrated by his pursuit of Emma despite being married. None of these character traits apply to Radisson.

1	Plaintiffs further contend that at the conclusion of the debates, both characters are inspired to
2	question their atheist beliefs and, ultimately, turn back to God. While it is clear that Radisson
3	does in fact turn back to God as he is dying, it is unclear whether Hawkins chooses to do the same.
4	Plaintiffs base their contention on the final scene of <i>Rise</i> where Hawkins, still in the auditorium
5	after the debate, looks up at the highlighted Veritas shield. This scene provides no indication that
6	Hawkins was accepting God—at best, the scene leaves the matter ambiguous. On the contrary,
7	Radisson overtly accepts God as he is speaking with Reverend Dave seconds before his death.
8	There is simply no basis for Plaintiffs' contention that these two sets of characters are substantially
9	similar. Likewise, Plaintiffs' assertions as to alleged similarities of other characters are equally
10	unavailing.
11	Because Plaintiffs fail to demonstrate that the works are substantially similar, no basis
12	exists for their claim of copyright infringement.
13	IT IS HEREBY ORDERED that Defendants' Motion to Dismiss is GRANTED. (Dkt.
14	No. 13).
15	Dated: October 12, 2016.
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18	MANUEL L. REAL
19	UNITED STATES DISTRICT JUDGE
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